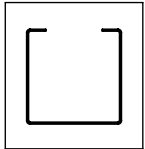
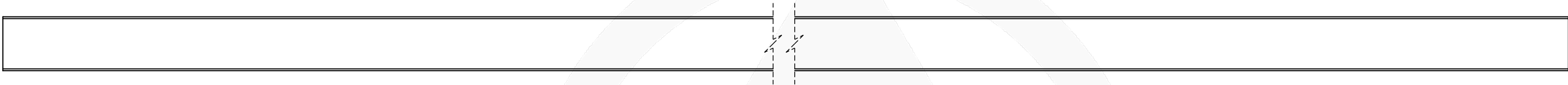
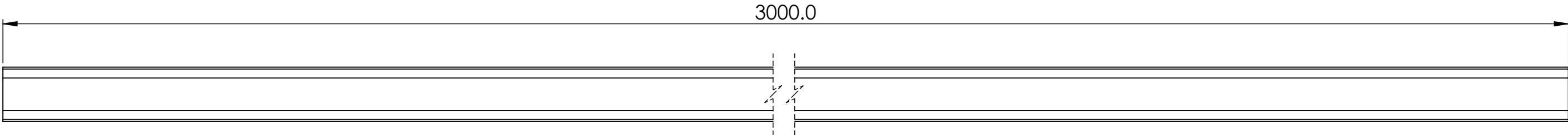
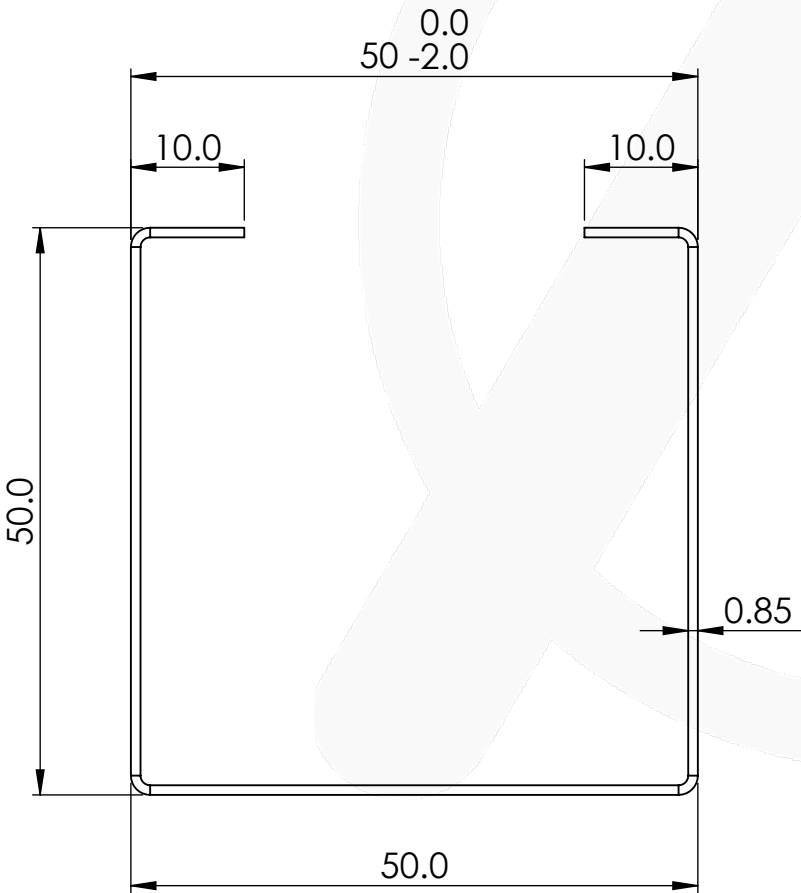


|                                                                                                                                                                                                                                                                    |  |                                                                                               |            |                                 |  |                                                   |                |                   |                    |  |                   |      |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|------------|---------------------------------|--|---------------------------------------------------|----------------|-------------------|--------------------|--|-------------------|------|--------------|--|
|                                                                                                                                                                                     |  | TOLERANCES                                                                                    |            | PRODUCT CODE:<br><b>ASG55/3</b> |  |                                                   | CUSTOMER:<br>- |                   | DWN By: <b>DM</b>  |  | CKD By: <b>DM</b> |      | DWG No: -    |  |
|                                                                                                                                                                                                                                                                    |  | GENERAL: ±0.5                                                                                 |            |                                 |  |                                                   |                |                   |                    |  |                   |      | SHEET 1 OF 1 |  |
|                                                                                                                                                                                                                                                                    |  | ANGULAR: ±1.0°                                                                                |            |                                 |  |                                                   |                |                   |                    |  |                   |      |              |  |
|                                                                                                                                                                                                                                                                    |  | PROJ'N: 3rd  |            | SCALE: 1:4 @ A3                 |  | DESCRIPTION: LIGHTING TRUNKING<br>- 3000mm LENGTH |                |                   | CUSTOMER REF:<br>- |  | ISSUE             | DATE | MODIFICATION |  |
| ALL DIMENSIONS IN MILLIMETRES UNLESS OTHERWISE STATED                                                                                                                                                                                                              |  | <b>A</b>                                                                                      | 03/06/2025 | ORIGINAL                        |  |                                                   |                |                   |                    |  |                   |      |              |  |
|  THIS DRAWING IS THE PROPERTY OF ARMORDUCT SYSTEMS Ltd AND IS ONLY ISSUED ON CONDITION THAT NO COPY IS TAKEN OR REPRODUCTION DISCLOSED TO A THIRD PARTY, EITHER WHOLLY, OR IN PART. |  |                                                                                               |            |                                 |  |                                                   |                |                   |                    |  |                   |      |              |  |
|                                                                                                                                                                                                                                                                    |  | MAT'L SPEC:<br>GALVANISED (PRE)                                                               |            | MAT'L FINISH:<br>SELF           |  | THICKNESS:<br>0.85mm                              |                | PROJECT REF:<br>- |                    |  |                   |      |              |  |

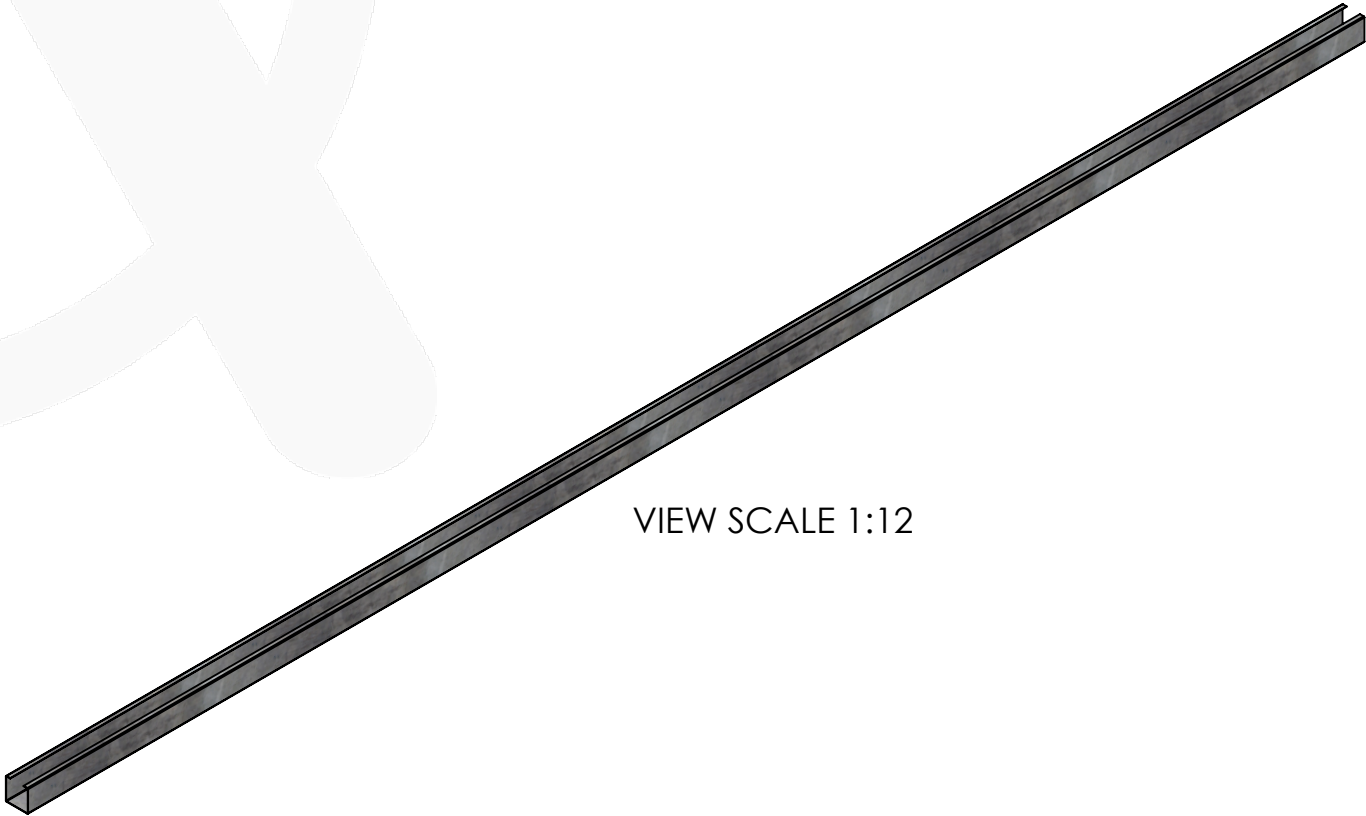
IF IN DOUBT ASK



A



'PROFILE'  
DETAIL A  
SCALE 1.5 : 1



VIEW SCALE 1:12